

SITE PLAN & LEASING

400 HARRIS AVENUE 400 HARRIS AVE - SACRAMENTO, CA 95838



Gary B. Gallelli, Broker
CA DRE #00811881

GALLELLI RETAIL TEAM

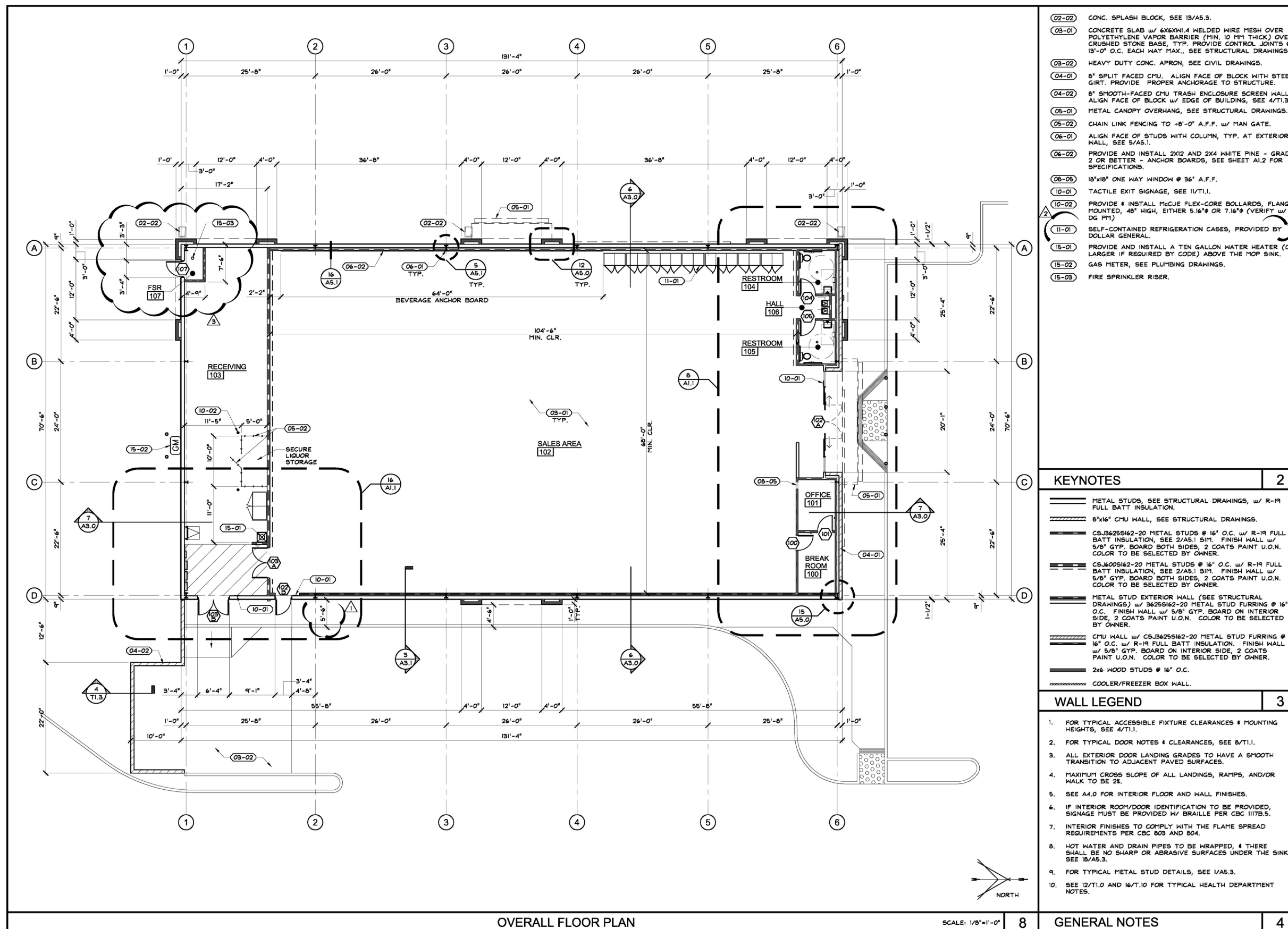
KEVIN SOARES
Executive Vice President
CA DRE #01291491
ksoares@gallire.com

JEFF HAGAN
Senior Vice President
CA DRE #01494218
jhagan@gallire.com

MATT GOLDSTEIN
Vice President
CA DRE #01886233
mgoldstein@gallire.com

CONTACT US

GALLELLI REAL ESTATE
3005 Douglas Boulevard, Suite 200
Roseville, CA 95661
(916) 772-1700 | gallire.com



- (02-02) CONC. SPLASH BLOCK, SEE 13/A5.3.
- (03-01) CONCRETE SLAB w/ 6X6XW1.4 WELDED WIRE MESH OVER POLYETHYLENE VAPOR BARRIER (MIN. 10 MM THICK) OVER CRUSHED STONE BASE, TYP. PROVIDE CONTROL JOINTS @ 13'-0" O.C. EACH WAY MAX., SEE STRUCTURAL DRAWINGS.
- (03-02) HEAVY DUTY CONC. APRON, SEE CIVIL DRAWINGS.
- (04-01) 8" SPLIT FACED CMU. ALIGN FACE OF BLOCK WITH STEEL GIRT. PROVIDE PROPER ANCHORAGE TO STRUCTURE.
- (04-02) 8" SMOOTH-FACED CMU TRASH ENCLOSURE SCREEN WALL, ALIGN FACE OF BLOCK w/ EDGE OF BUILDING, SEE 4/T1.3.
- (05-01) METAL CANOPY OVERHANG, SEE STRUCTURAL DRAWINGS.
- (05-02) CHAIN LINK FENCING TO +8'-0" A.F.F. w/ MAN GATE.
- (06-01) ALIGN FACE OF STUDS WITH COLUMN, TYP. AT EXTERIOR WALL, SEE 5/A5.1.
- (06-02) PROVIDE AND INSTALL 2X12 AND 2X4 WHITE PINE - GRADE 2 OR BETTER - ANCHOR BOARDS, SEE SHEET A1.2 FOR SPECIFICATIONS.
- (08-05) 18"x18" ONE WAY WINDOW @ 36" A.F.F.
- (10-01) TACTILE EXIT SIGNAGE, SEE 11/T1.1.
- (10-02) PROVIDE & INSTALL MCUE FLEX-CORE BOLLARDS, FLANGE MOUNTED, 48" HIGH, EITHER 5.16" OR 7.16" (VERIFY w/ DG PM)
- (11-01) SELF-CONTAINED REFRIGERATION CASES, PROVIDED BY DOLLAR GENERAL.
- (15-01) PROVIDE AND INSTALL A TEN GALLON WATER HEATER (OR LARGER IF REQUIRED BY CODE) ABOVE THE MOP SINK.
- (15-02) GAS METER, SEE PLUMBING DRAWINGS.
- (15-03) FIRE SPRINKLER RISER.

KEYNOTES

1. METAL STUDS, SEE STRUCTURAL DRAWINGS, w/ R-19 FULL BATT INSULATION.
2. 8"x16" CMU WALL, SEE STRUCTURAL DRAWINGS.
3. CSJ3625S162-20 METAL STUDS @ 16" O.C. w/ R-19 FULL BATT INSULATION, SEE 2/A5.1 SIM. FINISH WALL w/ 5/8" GYP. BOARD BOTH SIDES, 2 COATS PAINT U.O.N. COLOR TO BE SELECTED BY OWNER.
4. CSJ3625S162-20 METAL STUDS @ 16" O.C. w/ R-19 FULL BATT INSULATION, SEE 2/A5.1 SIM. FINISH WALL w/ 5/8" GYP. BOARD BOTH SIDES, 2 COATS PAINT U.O.N. COLOR TO BE SELECTED BY OWNER.
5. METAL STUD EXTERIOR WALL (SEE STRUCTURAL DRAWINGS) w/ 3625S162-20 METAL STUD FURRING @ 16" O.C. FINISH WALL w/ 5/8" GYP. BOARD ON INTERIOR SIDE, 2 COATS PAINT U.O.N. COLOR TO BE SELECTED BY OWNER.
6. CMU WALL w/ CSJ3625S162-20 METAL STUD FURRING @ 16" O.C. w/ R-19 FULL BATT INSULATION. FINISH WALL w/ 5/8" GYP. BOARD ON INTERIOR SIDE, 2 COATS PAINT U.O.N. COLOR TO BE SELECTED BY OWNER.
7. 2x6 WOOD STUDS @ 16" O.C.
8. COOLER/FREEZER BOX WALL.

WALL LEGEND

1. FOR TYPICAL ACCESSIBLE FIXTURE CLEARANCES & MOUNTING HEIGHTS, SEE 4/T1.1.
2. FOR TYPICAL DOOR NOTES & CLEARANCES, SEE 8/T1.1.
3. ALL EXTERIOR DOOR LANDING GRADES TO HAVE A SMOOTH TRANSITION TO ADJACENT PAVED SURFACES.
4. MAXIMUM CROSS SLOPE OF ALL LANDINGS, RAMP, AND/OR WALK TO BE 2%.
5. SEE A4.0 FOR INTERIOR FLOOR AND WALL FINISHES.
6. IF INTERIOR ROOM/DOOR IDENTIFICATION TO BE PROVIDED, SIGNAGE MUST BE PROVIDED w/ BRAILLE PER CBC 117B.5.
7. INTERIOR FINISHES TO COMPLY WITH THE FLAME SPREAD REQUIREMENTS PER CBC 803 AND 804.
8. HOT WATER AND DRAIN PIPES TO BE WRAPPED, & THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER THE SINK, SEE 18/A5.3.
9. FOR TYPICAL METAL STUD DETAILS, SEE 1/A5.3.
10. SEE 12/T1.0 AND 16/T1.0 FOR TYPICAL HEALTH DEPARTMENT NOTES.

GENERAL NOTES

4